

# ABATE

OF GEORGIA



AMERICAN BIKERS ACTIVE TOWARDS EDUCATION

AUGUST  
2025

ROLLIN' WHEELS OF FREEDOM

# 2025 State BOARD Members

## State Director

David "Junkyard" Jackson

## Northern Regional Director

Frank Chaney

## Southern Regional Director

Trea Burgstiner

trea709@yahoo.com

## Legislative Director

Alex "Nomad" Damon

damonstudios@att.net

## Treasurer

Elaine Demas

edmas2013@gmail.com

## Membership Director

Tony Demas

ademmas2005@gmail.com

## Activities Directors

TBD

## Activities Associate

TBD

## State Secretary

Tim Farmer

secretary@abatega.org

## State Sargeant At Arms

William Galloway

## ABATE Legal Advisor

Steve Murrin

www.americanbikerlawyer.com

## Website Administrator

secretary@abatega.org

## Newsletter Editorial Team

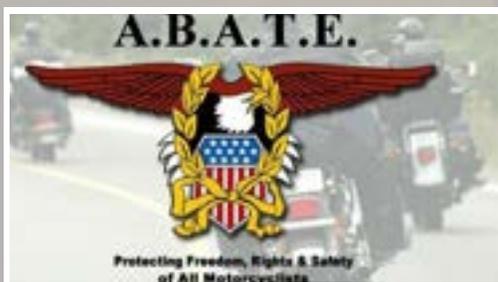
Ruby Galloway

## MRF Representative

Stephanie Cruwys

## Assistant MRF Representative

TBD



# Georgia Districts

CLICK on link below for information.

## DISTRICT 1

<https://www.facebook.com/ABATE-of-Georgia-District-1-372659083113605/>

## DISTRICT 1WEST

<https://www.facebook.com/abategad1W/>

## DISTRICT 2

<https://www.facebook.com/people/ABATE-of-GA-District-2/100066585791713/>

## DISTRICT 5

<https://www.facebook.com/ABATEGA.d5/>

## DISTRICT 5 NORTH

<https://www.facebook.com/abategad5N>

## DISTRICT 6

<https://www.Facebook.com/groups/555242154636096>

## DISTRICT 7

<https://www.facebook.com/Abate-of-Georgia-District-7-246309632417954/>

## DISTRICT 9

<https://www.facebook.com/abategadistrict9/>

## DISTRICT 11

<https://www.facebook.com/Abate-of-GA-Dist-11-259684410728091/>

## DISTRICT 13

<https://www.facebook.com/AbateofGaDistrict13/>

## DISTRICT 15

<https://www.facebook.com/groups/1678902582341023/>

## CURRENT INACTIVE DISTRICTS

3-4-8-10-12-14

Interested in opening  
and organizing a district?

Contact State Director



"IT DOES NOT MATTER  
WHAT YOU RIDE  
WE ALL RIDE FOR  
FREEDOM OF THE ROAD"

We Want You



To Ride With Us!

## ABATE of Georgia

ABATE of Georgia's mission is centered on education. We preserve the freedom of the road by protecting the rights of all motorcycle riders through fair and reasonable legislation; education and public awareness.

We promote a positive public image of the motorcycle riding community. Our members are from all areas of the state, from all walks of life, who ride all makes of bikes. ABATE is not a club, it is a 501(c)(4) nonprofit educational organization. We are affiliated with national groups like the American Motorcyclist Association (AMA), the Motorcycle Riders Foundation (MRF) and the National Coalition of Motorcyclists (NCOM).

## NOTICE

All articles and photo's within the contents of this newsletter and our website are the property of ...

### ABATE of GEORGIA

You may not use them without the express written consent of the newsletter editor, webmaster or the association board.

### MAILING ADDRESS

ABATE of Georgia  
1875 Old Alabama Rd. BOX 230  
Roswell, GA 30076



### HOTLINE

Call the **HOTLINE** anytime for any info or to contact any officer

**1-912-441-7586**

*ABATE of GEORGIA encourages all members to submit letters, articles or cartoons they feel may be of interest to fellow members. ABATE of GEORGIA supports the rights of ALL motorcyclists. ABATE of GEORGIA does not endorse any products or services other than its own.*

## DISCLAIMER

*The thoughts and opinions expressed in this newsletter are those of the individual contributors alone and do not necessarily reflect the views of the ABATE of GEORGIA board and it's members.*

FROM THE  
**STATE DIRECTOR**



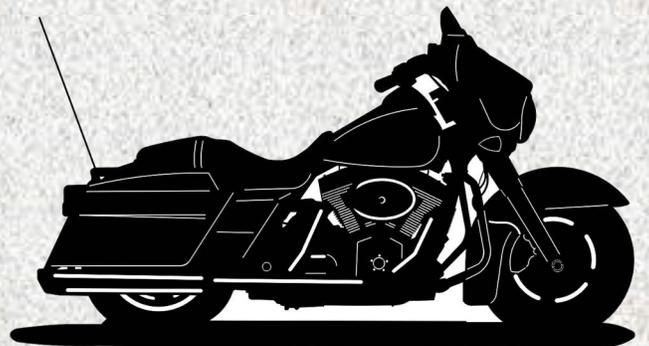
Hope everyone had a great 4th of July and a safe one. I don't know about North Georgia above the Macon Dixon line, but, down here in South Georgia, It's ridiculously hot. Heat indexes are in the triple digits. Keep in mind that you can suffer from heat exhaustion and dehydration.

I'm sure traffic everywhere is ridiculous, just remember that you are invisible to cagers, even if they do see you, they think they should have the right away. Something that I want to look into, is getting the charges stiffer for drivers that are at fault. Our legislative Director Alex Nomad Damon, is working on our supporters for a couple of bills for this coming session. We should appreciate that we have someone with government experience and the working of legislation.

Don't forget We have a in person BOD meeting first Saturday of August. At the VFW in Macon. Stay safe folks and enjoy the rides.

*Junkyard*

State Director



# SOUTHERN DEVIL HARLEY-DAVIDSON



## **FREE GAS** *All Summer Long*

5/1 - 8/31

ONLY ON  
NEW BIKE  
PURCHASES

# 678-721-0203

Must perform all regular services at dealership. Cannot be combined with any other offer. See dealer for more details.



# OFFICIAL STURGIS 2025 DATES

## AUGUST 1-10, 2025



**RIDING  
EVENTS**



**CONCERTS & ENTERTAINMENT**



**RACES  
& STUNTS**

# Editor's **NOTE**

Editor  
Ruby Galloway

Hi everyone,

I felt I needed to update everyone on the newsletter and the emailing process. If you would like me to email the newsletter to you each month, please send me your email address to [ruby\\_irish@yahoo.com](mailto:ruby_irish@yahoo.com) as I do not have every one's email address. I will add you to a group email and send the newsletter LINK to you.

For District 11, we share the link on our ABATE D11 page, and on a couple of Biker pages. That way it is available for ABATE members (and future members) to view the "turn the page" newsletter. I also have a few D11 member emails, that don't get on FB, those will be on the group email for them to receive via email.

If I don't get your email, I can't email to you, so help me keep you in the loop. I can also email to the district leaders, so they can post on social media if they choose to do so for their people. If they do that, then you may not need me to email you the newsletter LINK.

Thank you for your patience and understanding.

Have a safe and wonderful summer, get out and enjoy events, family, and the ride!

*Ruby Galloway*

Newsletter Editor  
Secretary for District 11

“The Official Lawyer of ABATE of Georgia”

# STEVE MURRIN

THE ORIGINAL BIKER LAWYER



A MOTORCYCLE WRECK IS SERIOUS BUSINESS.  
GET A SERIOUS LAWYER

VISIT STEVE AT

[WWW.AMERICANBIKERLAWYER.COM](http://WWW.AMERICANBIKERLAWYER.COM)

NO BIKER LAWYER HAS HANDLED MORE BIKER INJURY CASES,  
HAS TRIED MORE BIKER INJURY TRIALS, OR RECOVERED MORE  
MONEY ON BEHALF OF HIS BIKER CLIENTS!

FREE PHONE CONSULTATION  
404-688-6600 OR 888-944-BIKE  
OFFICES IN ATLANTA, ROSWELL  
AND NEW YORK



LIFE MEMBER HOG,  
LIFE MEMBER AMA  
AND LIFE MEMBER ABATE

APPOINTED TO THE GOVERNOR'S  
MOTORCYCLE SAFETY TASK FORCE IN GEORGIA



# LEGISLATIVE



Working through the “dog days” of summer, I had high hopes of bringing new information regarding our Legislative issues. Guess what? No new news. About the only tidbit I could find is news from our MRF rep that Representative Rick Townsend is willing to add his name to the Motorcycle Mobility Safety Act (“dead-red” bill) as another sponsor. That won’t make much difference on its own, but every bit of support we can muster will be helpful.

Regarding the Anti-Profilng Bill, I’m STILL waiting to get an audience with Rep. Crowe to discuss it with him, prior to the beginning of session and then hopefully carry that over to meet with the Public Safety and Homeland Security Committee. I am persistent and trying to balance “frequent contact” while avoiding outright harassment.

Bottom line: not much to report this month but with hope that I’ll have more news next time. Until then, stay hydrated on your rides during the heat! Stay safe, stay smart, and enjoy the ride!

Stay tuned (and keep your bikes properly tuned also),

*Alex “Nomad” Damon*



# LUPUS BENEFIT

## pew-pew

### RAFFLE



**Beretta Nano 9MM**

**1 Ticket: \$20 or 3 Tickets: \$50**

Proceeds will cover cost of pew-pew and all monies after that will go to help  
**Nichole Hulsey** (daughter of Ruby Galloway) who has Lupus, Rheumatoid Arthritis,  
Heart problems and several other health issues.

To purchase contact Ruby Galloway @ 912.690.9888

**CASH APP:** \$RubyGalloway • **VENMO:** @Ruby-Galloway-1 • **ZELLE:** Ruby Galloway (912-690-9888)

Selling tickets now thru 9/20/25 • Drawing will be Saturday night - 9/20/25 at Big Roys

**IF YOU WIN - YOU MUST BE ABLE TO PASS A BACKGROUND CHECK**

# Benefit Ride

**Saturday, Sept. 27, 2025**

**Registration 9 am, KSU 10 am**

All motorcycles,  
Jeeps, specialty  
vehicles welcome

**Dice Run**

**50/50**

**Drawing**

**Raffles**

**Food**

**Music**

**After Ride  
Party**



**Escorted Ride**

**\$40 per rider**

**\$55 double**

**T-Shirt Included**

**For Early  
Registrants**

Starts: Antioch Fire  
Station

5430 Ga Hwy 219  
Fortson, GA 31808

Ends: Cataula VFW  
Post 10558

7379 Hwy. 27,  
Cataula, GA 31804

*After a short break, the ride many know and love is back and  
now supporting the Harris County High School  
Fire Science Program.*



*Building tomorrow's firefighters today!*



**Email [hcwheelsoffire@gmail.com](mailto:hcwheelsoffire@gmail.com) for early registration  
form. Preregister by Sept. 1, 2025 to guarantee t-shirt**

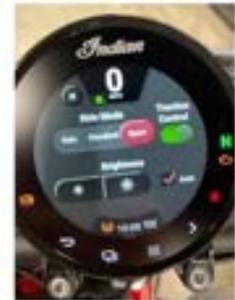
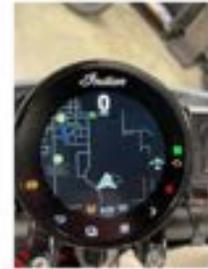
**Red Knights  
GA Chapter 3**

**VFW Riders  
Cataula Post 10558**





# Win This 2024 Indian FTR 1200 Sport!



Motorcycle can be seen at Extreme Powersports and on display at the monthly Bike Nights on the last Thurs of the month. The prize bike cannot be test ridden.

**\$20 per ticket - Only 1,000 tickets printed.**

**Drawing will be held at Bikes on Broadway 2025 - September 13th 9 pm on the main stage. You DO NOT have to be present to win!**

Any questions please contact us on FB @bikesonbroadway or any CAM member.

All proceeds benefit The Columbus Association of Motorcyclist - CAM

*"A unified organization of representatives from all aspects of the Columbus, GA, motorcycle community, coming together to provide support and guidance for its members and to present a unified voice for the motorcycle community in the Columbus area. Consisting of representatives from all walks of the Columbus, GA, motorcycle community, it unites to offer support and guidance to its members while advocating as a collective voice for the Columbus-area motorcycle community."*

# 34th BIG ROY'S MEMORIAL

## Swamp Meet & Bike Show

SE Georgia's **LARGEST** party in the peanut fields

# SEPT 19-21

- | Mini Bike Jousting (1st place trophy)
  - | Bike Show (3 place winnings per class) **\$5**
  - | Bike Games
  - | Big Roy Peanut Boil
  - | Late Night Fun
  - | Food Trucks
  - | VENDORS ROW
- \$40** 10x10 SPOT (power/water)  
(includes 1 person + 1)  
Additional helpers \$10 ea

- | 24 HOUR SECURITY
- | NO GLASS
- | PETS MUST BE LEASHED
- | NO DUMP STATION

ENTRY FEE

### GENERAL GATE ADMISSION

#### ABATE MEMBER

Single: \$15 Couple: \$25

#### NON MEMBER

Single: \$20 Couple: \$30

Sat. Day Pass: \$20

### TENT/RV CAMPING \$30

(plus gate admission) (water/power)

**WATER/POWER SPOTS ARE 1ST COME**

**1ST SERVE - 1 RV PER SPOT**

Additional hookups in same spot:

\$15 per connection

(prices subject to change)

### TENT/RV (no hookups) **FREE**

### SHADY OAKS CAMPGROUND JUST SOUTH OF SYLVANIA, GEORGIA

From I-95, take US 80 W. go 7 miles to Faulkville and turn right onto GA Hwy 17 N to Oliver (29 miles & watch your speed!!!) Go through Oliver 4.4 miles to Haleyondale Rd and turn right, go 6.7 miles to Brady Branch road, turn left and go 0.6 miles. Campground is on the left.

**GPS DIRECTIONS: 140 BRADY BRANCH ROAD, SYLVANIA, GA 30467**

Headlining Sat Nite



from South Florida

Also Playing Friday & Sat is Our Own



Bands start 4:30 - until

POC: Billy Bob 912.690.9883 Ruby 912.690.9888 Junkyard 912.441.7586

# LAWBIKE

## MOTORCYCLE ATTORNEYS



Est. 1996

**LAWBIKE.COM**

**1-866-LAW-BIKE**

**SETTLING CASES FOR 25%**

**CHARLES W. WATWOOD, JR  
& ASSOCIATES**

555 SUN VALLEY DRIVE, STE J2 \* ROSWELL GA 30076

**ABATE of Georgia  
Association  
State Membership  
ANNUAL DUES INFORMATION**

ABATE of Georgia MEMBERSHIP FEES		
Individual Membership	\$20	12 Months
Family Membership	\$35	12 Months
Junior Membership (16 and under)	\$5	12 Months
<b>Lifetime Membership</b>	\$300	10 Years

**Members Receive... FREE**

\$2,000.00 Accidental Death & Dismemberment Life Insurance Policy.

*Applications are sent bi-annually to current members with the option of purchasing additional coverage*

**CLICK to APPLY or RENEW on OUR WEBSITE BELOW**

<http://abategeorgia.com/>

**ABATE of GEORGIA**



ABATE of Georgia Does Not Endorse Any Advertiser or Product In This Publication

**Join  
Now**

**ANNUAL  
MEMBERSHIP  
DUES**

**\$20**  
SINGLE

**\$35**  
FAMILY

**Q&A** ...What are the membership rewards ?

★ **FREE** ★

- ★ Patch & Yearly Anniversary Pins
- ★ Monthly Newsletter
- ★ \$2000 Accidental Death & Dismemberment Insurance
- ★ Monthly Meetings
- ★ Discounts & Rewards at Events & Biker Related Establishments

*A friendly entrance into the biker community*

When you join you receive your ABATE patch, membership card, welcome letter and insurance.

**ENJOY THE BENEFITS OF  
MEMBERSHIP**



**Join the cause & become a member today !**



2025



LowCountry

# 9/11 MEMORIAL MOTORCYCLE RIDE

## SEPTEMBER 13TH

POLICE ESCORTED

REG: 9 AM

START: LCHD

KSU: 11AM

FINISH: LCHD

MEMORIAL CEREMONY AFTER RIDE

MUSIC - RAFFLES - 50/50 - FOOD - VENDORS



MOE'S FITNESS CLUB



National Anthem by Marilyn Clifford  
Hosted by LCHD / Proceeds to WakeUp Carolina  
Attendees eligible to earn 10 H-D points





**In celebration of  
Kim "Zeppelin" Barrick**

# **First Annual Zeppelin Poker Run & Party**

**SAVE THE DATE! Saturday Sept. 13th**  
**Will begin with a demonstration for the**  
**"Can You See Me Now" campaign**  
**Starting at 9:30AM at 4160 Ocean HWY,**  
**Richmond Hill, GA.**  
**KSU @ 11am.**  
**END: VFW Post 660,**  
**5115 Ogeechee Rd, Savannah, GA.**

**\$15 first hand, \$5 each additional**

**Please come celebrate a wonderful human  
being who was taken from this world too soon.**

**All Proceeds to benefit Pruitt Hospice**



ABATE of Georgia



# **ABATE FAMILY JAMBOREE CAMPOUT WEEKEND 2025**

October 11, 2025

NOON SATURDAY till NOON Sunday

**Cost is \$10.00 admission for each adult,  
Kids 16 and under are free  
Tent Camping is free,  
RV spot with electric & water \$25.00**

**There will be music, dancing, fun, games, contests,  
crafts, prizes, s' mores, and a water slide!!!  
There will also be motorcycle education for the kids and kids  
church on Sunday morning.**

**We will have a POTLUCK Saturday at 6:30 p.m., Abate will supply  
the meat but we ask that our members please bring a covered  
dish or desert to enjoy together. You can join us with or without  
kiddos for a fun weekend. You do not have to be an Abate  
member to attend. What a wonderful way to spend the weekend  
and make cherished lasting memories with your family & friends.**

**SHADY OAKS CAMPGROUND: take Hwy 80W, go to  
Faulkville, turn right onto Hwy 17N to Oliver (29 miles).  
Go thru Oliver 4.4 miles to Halcyondale Rd. (by  
dumpster), turn right and go 8.7 miles to Brady Branch  
Road, turn left and go .6 miles, Shady Oaks is on the left.**

**Questions? Abate Jr. Directors Tricia & Jeff @ 748-5266, 507-1516, 667-8738**





# OKTOBERFEST POKER RUN

Hosted by:  
**LEATHERNECKS MC  
SAVAGES CHAPTER**

**\$20 PER RIDER  
\$5 PER PASSENGER**

**CASH  
PRIZES  
FOR BEST AND  
WORST HANDS  
50/50**

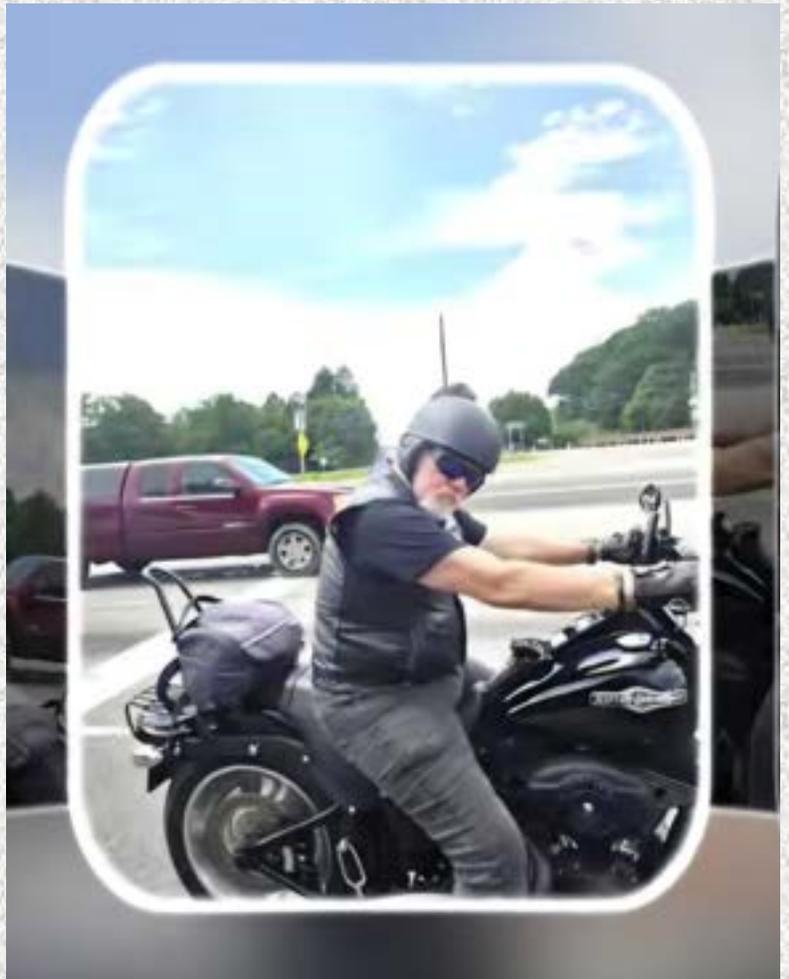
**SATURDAY  
OCTOBER 25, 2025**  
REGISTRATION  
SAVANNAH MOTORSPORTS  
6 GATEWAY BLVD W  
11:00 AM - 1:00 PM  
FIRST BIKE OUT AT 12:00 PM  
LAST BIKE OUT AT 1:00 PM

PORTION OF ROCEEDS  
DONATED TO  
WARRIOR TRIBE FOUNDATION



# The DUO DAVE'S RIDE









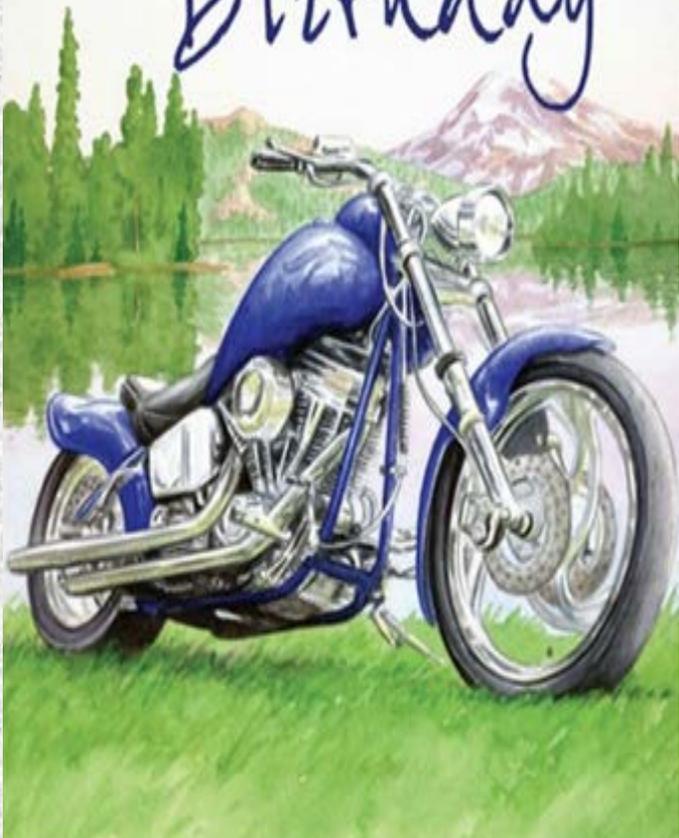


**ON THE ROAD  
WITH YOU**



WISHING YOU  
A VERY

*Happy  
Birthday*



**LAW TIGERS**

**MOTORCYCLE LAWYERS**

**Motorcycle Accident?**

Call 1-800-Law Tigers | [LawTigers.com](http://LawTigers.com)



Law Tigers is not a referral service, but a service mark used to identify a lawyer's membership in the American Association of Motorcycle Injury Lawyers © 2023

Scan to Get Your  
FREE Rider Benefit Kit

# STATE CHARTER GOAL

1)... To initiate , endorse and sponsor educational programs such as rider safety, public awareness, legislative and affirmative action and, individual freedoms and rights.

2)... To create and promote a positive public image of motorcyclists and motorcycle groups and to dispel and disprove media hype, unfounded propaganda and the "Hollywood" image.

3)... To encourage goodwill and mutual understanding among motorcyclists, law enforcement personnel and the general public.

4)... To serve as an information source on matters pertaining to current laws, pending legislation, personal rights, political inclinations of elected officials and their constituents, and voter awareness.

5)... To act as a central responsive agency to devise and coordinate recreational, legislative, educational, and charitable activities



**LOOK TWICE**  
for motorcycles

## ABATE of Georgia MEMBERS

# news

### MEMBERS PLEASE SUBMIT

Articles..Pictures..District Information  
Pictures.. Run / Party / Shows  
This is YOUR publication.

**PLEASE SEND ALL INFORMATION TO**

[abateganewsletter@gmail.com](mailto:abateganewsletter@gmail.com)

Working together to build stronger and more effective  
State Motorcyclists' Rights organizations!

# MEETING OF THE MINDS



Shreveport, Louisiana  
September 25-28, 2025

**FIRST TIME  
ATTENDEES**  
between ages 18-35  
receive a  
**35% DISCOUNT**  
on event  
registration\*



## 41ST ANNUAL

*"Laissez le bon temps rouler"*

**EXPERIENCE  
THE MRF'S  
FINEST**

Topical Presentations  
Sixteen Information-  
Packed Workshops  
Capitol Hill Updates

**SAM'S TOWN  
HOTEL & CASINO**

315 Clyde Fant Pkwy, Shreveport, Louisiana 71101  
Room reservations, call 877-429-0711 (use group code MRF125C).  
Rooms are \$150/day, plus taxes & fees. (Cut-off date: Sept. 10, 2025)

**ENJOY  
SHREVEPORT!**

Southern Hospitality  
Cajun & Creole  
Cuisine and Music  
And so much more!



Pre-registration for conference through the MRF, PO Box 9090, Peoria, IL 61612  
Pre-registration (must be received by Sept. 10, 2025): \$100.00 (current member) / \$120.00 (non-member)  
Registration rate after Sept. 10, 2025: \$110.00 (current member) / \$130.00 (non-member)  
**Registration includes all workshops, workshop materials, and Saturday banquet.**  
Registration questions call the MRF at 202-546-0983, or email Fred Harrell at fred@mrf.org.

\*See registration form for details.

# RIDE WITH THE LEADERS!



Thousands of motorcyclists' rights activists have attended MRF sponsored annual regional and national workshops since 1985. These workshops provide the nuts and bolts, "user friendly" subjects and training to assist motorcyclists in defending, building, and strengthening their grassroots organizations.

**Motorcycle Riders Foundation is proud to present their annual conference for politically motivated motorcyclists! Spend the weekend with some of motorcycling's most educated and dedicated activists. Learn what issues will impact bikers today and in the future!**

Use the applications below to join and support the Motorcycle Riders Foundation and to pre-register for the 41st Annual Meeting of the Minds, September 25-28, 2025.



## MRF MEETING OF THE MINDS 2025 PRE-REGISTRATION

(Must be received by September 10, 2025 to qualify for discounted rate)



PRE-REGISTRATION RATE:

\$100.00 Current individual MRF member (before Sept. 10)  \$120.00 Non-MRF member (before Sept. 10)

REGISTRATION RATE (after Sept. 10):

\$110.00 Current individual MRF member (after Sept. 10)  \$130.00 Non-MRF member (after Sept. 10)

### PLEASE PRINT LEGIBLY

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

Send check or money order to: MRF, PO Box 9090, Peoria, IL 61612 before Sept. 10. After Sept. 10 registration fee increases \$10 per person.

For room reservations call 877-429-0711 (mention group code MRF125C for conference room rates)

## ORDER YOUR MRF MEETING OF THE MINDS 2025 T-SHIRT NOW!

Order your MOTM 2025 t-shirts before September 1 to guarantee size, color & style.

SHORT SLEEVE:  \$25 | CHOOSE COLOR  Black  Gray  Purple | LONG SLEEVE:  \$30 | CHOOSE COLOR  Black  Gray  Purple

SHIRT SIZE:  SM Qty \_\_\_\_\_  MED Qty \_\_\_\_\_  LG Qty \_\_\_\_\_  XLG Qty \_\_\_\_\_  2XL Qty \_\_\_\_\_  3XL Qty \_\_\_\_\_  4XL Qty \_\_\_\_\_

- Annual Individual Membership \$35
- Auto-Renewal Individual Membership \$35
- Annual Joint Membership \$60
- Auto-Renewal Joint Membership \$60
- Annual Sustaining Membership \$100
- Annual Independent Motorcycle Aftermarket Membership \$100

- 3-Year Individual Membership \$95
- 3-Year Joint Membership \$140
- Sustaining Membership Club \$100
- Auto-Renewal Sustaining Individual \$100
- Freedom Fighter Donation  \$10  \$25  \$ \_\_\_\_\_

Motorcycle Riders Foundation  
PO Box 9090, Peoria, IL 61612



Phone 202.546.0983  
www.mrf.org

mrfoffice@mrf.org

### Join and Support Motorcycle Riders Foundation...

- New
- Renewal
- Referred by \_\_\_\_\_
- Please **check** if you are a US Citizen
- Check here to NOT receive patches and pins
- Check here to NOT receive MRF Email alerts
- Check here to receive MRF Reports electronically (email)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Card Number \_\_\_\_\_ CVV \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

The MRF's primary goals include:

- Monitoring and influencing federal legislation for any impact on the motorcycling community at large
- Representing street motorcyclists by participating in federal research and advisory committees
- Protecting street motorcyclists from unfair or burdensome federal agency restrictions and regulations
- Ending discrimination against street motorcyclists
- Providing all street motorcyclists with direction and information to protect their motorcycling rights
- Promoting motorcycling safety, training, education, licensing and public awareness on American roads



## WHO WE ARE

The Motorcycle Riders Foundation is the Nation's premiere motorcyclists' rights organization that is chiefly concerned with issues at the national and international levels that impact the freedom and safety of American street motorcyclists. We are also committed to educating rights advocates to improve effectiveness at the state and local levels. The MRF works together with street motorcyclists, State Motorcyclists' Rights Organizations (SMROs), the motorcycle industry, the media and other organizations, assisting them with state and local agendas as well as working with them to influence action and policy in Washington, DC - from the Congress to government departments and agencies to the Office of the President of the United States. We also work with allies in Canada, Europe and Asia to influence talks on vehicle globalization and harmonization that are proceeding under the United Nations and the World Health Organization.

**JOIN THE MRF TODAY!**

**OUR RIGHTS AND FREEDOMS FEDERALLY DEPEND ON IT!**

**MRF.ORG**

The Motorcycle Riders Foundation  
 P. O. Box 9090  
 Peoria, IL 61612  
 202-546-0983  
[mrfoffice@mrf.org](mailto:mrfoffice@mrf.org) Ride with the Leaders.

**Mail to:** Motorcycle Riders Foundation – PO Box 9090 – Peoria, IL 61612 – Phone: 202.546.0983 – [www.mrf.org](http://www.mrf.org) – [mrfoffice@mrf.org](mailto:mrfoffice@mrf.org)

- |   |  |
|---|--|
| <input type="checkbox"/> Annual Individual Membership \$35                          | <input type="checkbox"/> 3-Year Individual Membership \$95   |
| <input type="checkbox"/> Auto-Renewal Annual Individual Membership \$35             | <input type="checkbox"/> 3-Year Joint Membership \$140   |
| <input type="checkbox"/> Annual Joint Membership \$60                               | <input type="checkbox"/> Sustaining Membership Club \$100  |
| <input type="checkbox"/> Auto-Renewal Joint Membership \$60                         | <input type="checkbox"/> Auto-Renewal Sustaining Individual \$100  |
| <input type="checkbox"/> Annual Sustaining Membership \$100                         | <input type="checkbox"/> Freedom Fighter Donation <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> \$_____ |
| <input type="checkbox"/> Annual Independent Motorcycle Aftermarket Membership \$100 |  |



## Ride with the Leaders™

Date \_\_\_\_\_

Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVV \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

- Please **check** if you are a US Citizen
- Check here to NOT receive patches and pins
- Check here to NOT receive MRF Email alerts
- Check here to receive MRF Reports electronically (email)
- New
- Renewal Referred by \_\_\_\_\_

# MERCHANDISE IN THE SPOTLIGHT

## A.B.A.T.E of Georgia Back Patch Available



The new A.B.A.T.E of Georgia Embroidered Back Patch is available now!

**12" wide \$15.00**

**SMALL 5" wide \$5.00**



TEE SHIRTS \$20  
(Black or Gray)

HATS \$25

TANK TOPS \$20  
(3 Colors)

HOODIES \$40  
)Black or Gray)

LONG SLEEVE  
TEE SHIRT \$25  
(Black or Gray)

LONG SLEEVE  
Dri-Loc SHIRT \$30  
(ORANGE)



Dual sided yard signs are being offered for sale by A.B.A.T.E. of Georgia for 10.00 each. Put them in your yard or the yard of your business! **For now, we will make them available at meetings exclusively.**



To "PURCHASE the MERCH" contact....  
YOUR DISTRICT COORDINATOR

# RIDE SAFE



## DISTRICT 2

District Two covers the Counties of: Banks, Dawson, Forsyth, Franklin, Habersham, Hall, Hart, Jackson, Lumpkin, Rabun, Stephens, Towns, Union, and White are the counties in our Northeast Georgia district.

District 2 meets the 1st Sunday of each month at Pitts Park in Clarkesville, Ga at 2pm. In case of bad weather we meet at Alabaster's in Clarkesville.

2pm.

We also do a 3rd Sunday ride each month. Our starting point is Your Pie on the square in Clarkesville (usually at 11am) Follow our District 2 Facebook page for current info and any updates.

**Contact Us:** Facebook or Cynthia Love at 706-239-1055 if you have any questions.

Cynthia Love  
 Abate D2 Treasurer  
 706.239.1055



## DISTRICT 1 WEST

District One-West covers the Counties of: Calhoun, Dade, Fannin, Gilmer, Gordon, Murray, Pickens, Walker, and Whitfield. Meetings are the fourth Monday of each month at the Dari Dip on Villanow Street in Lafayette, GA.

Meeting starts at 6:30pm For more information contact Frank 706-694-8626 or email

[sgt.baldy@windstream.net](mailto:sgt.baldy@windstream.net)

or visit us on FACEBOOK

<https://www.facebook.com/abategad1W/>

## DISTRICT 2 UPCOMING EVENTS:

**August 3rd (1st Sunday) Anthony's b-day party at Pitts Park 2pm**

**Poker Run TBD**

**Scavenger Hunt TBD**

**Membership Drive TBD**

## DISTRICT 5 NORTH

**District Five North** includes Barrow, Clarke, Elbert, Greene, Lincoln, Madison, Oconee, Oglethorpe, Taliaferro, Wilkes, Rockdale, Walton, Morgan, and Newton counties.

Our meetings are on the 3<sup>rd</sup> Tuesday, 7 p.m. in the customer lounge at Cycle World of Athens, 4225 Atlanta Hwy, Athens, GA.

<https://www.facebook.com/ABATEGA.D5N/>

**District Five North** is also known as **District 5 North, D5N** and **District Five**.

We are a sustaining member of The Motorcycle Riders Foundation, aka MRF.

### District Five North Officers

**Mary Ann Callahan**

District Coordinator  
Activities Director

**Tammy Gray**

Secretary

**Glenn "Doc" Hurley**

Treasurer & Safety Director

**Cam McCallister**

Membership Director  
Legislative Director

**Elden Kasmier**

Road Captain

**Cindy Tatkovsky**

Assistant Activities Director

**Harry Jones**

Sargent of Arms

**John "Cowboy" Craig**

Photographer

## DISTRICT 6

### DISTRICT OFFICERS

#### District Coordinator & Treasurer

Karen Andross  
585-370-4624

#### Legislative

Forrest Smith  
770-634-8100

#### Membership

Jonathan Eberhard  
920-422-0239

#### Secretary

Phillip Story  
678-814-9152

#### Sgt at Arms

Vacant at this time

#### Activities

Vacant at this time

District 6 meets the **first Thursday of the month at Art & Jakes Sports Bar, 510**

**Newnan Crossing Bypass, Newnan, GA**

**30265. Our meetings begin at 7pm**

**prompt and will usually end by 8pm.** We encourage folks to come early to grab some food and have some social time.

Folks start arriving as early as 6 to get the

## DISTRICT 7

District 7 covers the following counties: Bibb, Jones, Twiggs, Houston, Peach, Macon, Crawford, Monroe, Jasper, Putnam, Hancock, Baldwin, Glascock, Washington and Wilkinson.

D-7 Meets on the first Saturday of each month at AP'S Hidden Hideaway at 2pm. If a state event falls on the first Saturday of the month the meeting will be held on the second Saturday.

EVERYONE IS WELCOME

Come out and support Middle Georgia's only Motorcycle Rights Organization (MRO) and see what D-7 has to offer. You can also keep up with D-7 on Facebook @ ABATE of Ga District 7

## DISTRICT 9

District Coordinator... Wayne Hubbard  
Treasurer... Doug Pullen  
Membership Officer... Gene Hartin

### **ABATE D9** Columbus, GA

American Bikers Active Towards  
Education  
706-718-7234

**Serving:** *Troup, Meriwether, Harris,  
Talbot, Muscogee, Chattahoochee,  
Marion, Taylor, Schley, Stewart,  
Webster, and Sumter Counties*

## DISTRICT 10

District 10 covers the following Counties: Appling, Bleckley, Candler, Dodge, Emanuel, Jeff Davis, Johnson, Laurens, Montgomery, Pulaski, Tattnall, Telfair, Toombs, Treutlen, Wheeler, and Wilcox.

See <https://www.facebook.com/ABATE-of-Georgia-District-10-663888670676315/>



## DISTRICT 11

District 11 meets on the 2nd Sunday  
of each month at 2PM.  
VFW Post 660 5115 Ogeechee Rd

Savannah, GA

### **District Coordinator**

William "Billy Bob" Galloway

### **Membership Director**

Dale Hamblin

### **Secretary**

Ruby Galloway

### **Treasurer**

Elaine Demas

edmas2013@gmail.com

### **Sargent at Arms**

Anthony Demas

### **Legislative Director**

OPEN

### **Activity Directors**

Jimmy & Susie Criswell

### **Activity Associates**

Ruby Galloway, Bobby Jones, Amber Pitts

Hey everyone!

We had a great D11 meeting this month, we talked about, moving the meeting location to VFW Post 660 starting August, we also discussed cleanup days/volunteers/plans for Big Roy's.

We have some awesome bands, games, food trucks, and vendors galore! We look forward to seeing everyone that can come! It will be September 19-21 at Shady Oaks

Campground! Flyer in this issue.

There are a good bit of events going on this summer, check out ABATE District 11 FB page, and look at the calendar, you will find events all through out the year. If you have an event you would like on the calendar, please email it to ...

Ruby at [ruby\\_irish@yahoo.com](mailto:ruby_irish@yahoo.com), or

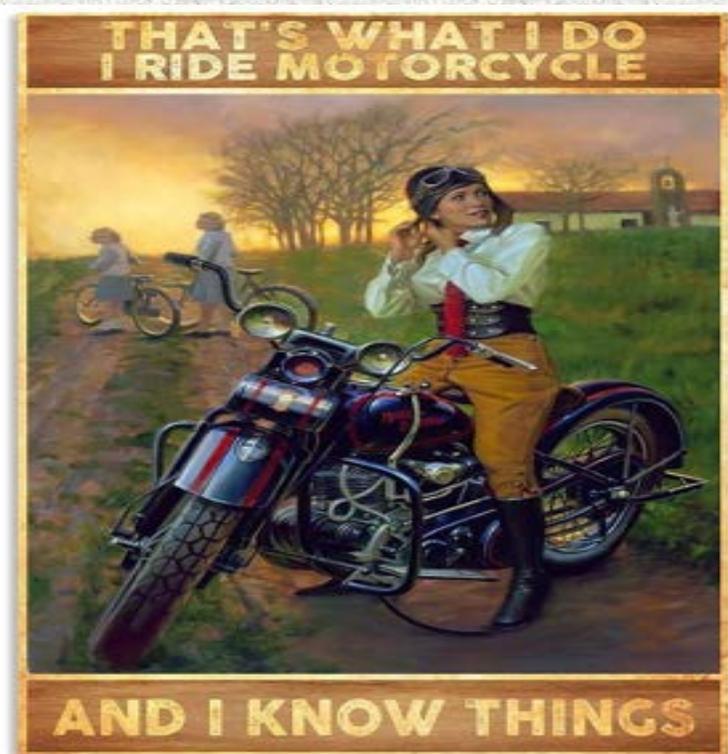
send via FB messenger (Ruby Diane Galloway) and she will get it on the calendar for you and post to other biker pages.

It's getting hot out there, meaning it is going to be rough on the roads. Stay hydrated, wear protective gear, but, allow yourself to breathe. Summer can bring out road rage to fellow drivers, so, keep yourself aware of your surroundings and be safe out there.

In the meantime, get out there and ride, participate in events, support your local groups, organizations, and clubs...or just ride to ride! Either way, be safe in your journeys.... Pay attention to your surroundings and make it to your destination and back home safely.

I think that is all I have for now! As always, thank you for being the best part of ABATE, we will see you on the road somewhere!

William "Billy Bob" Galloway  
District 11 DC



### DISTRICT 13

District 13 covers the following Counties: Ben Hill, Berrien, Brooks, Colquitt, Cook, Crisp, Echols, Irwin, Lanier, Lowndes, Thomas, Tift, Turner, and Worth. Meetings are on the first Sunday of each month at 2PM at the Wiregrass Farmer on Gordon Ave in Ashburn, GA. See

<https://www.facebook.com/AbateofGaDistrict13/>

Dennis at 229-924-7449 or [DC-13-ABATEGA@hotmail.com](mailto:DC-13-ABATEGA@hotmail.com) for more information

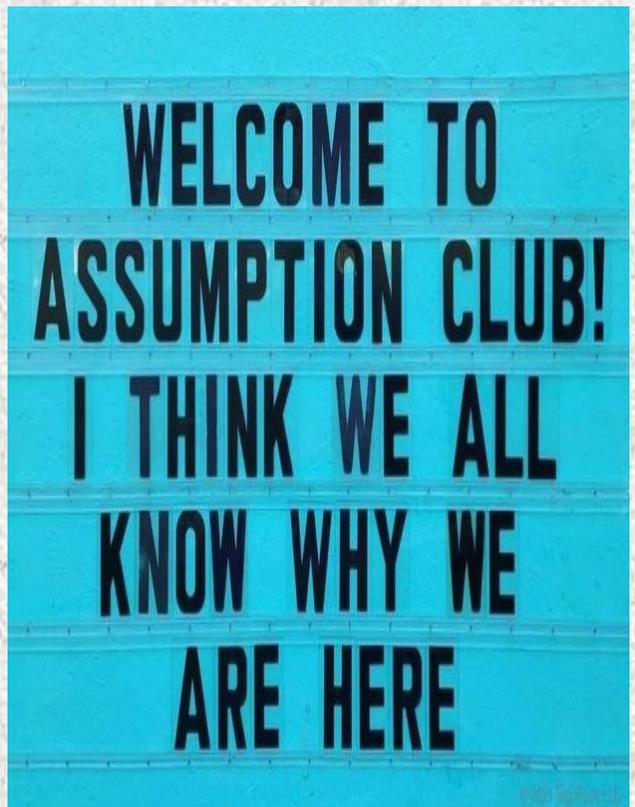
### DISTRICT 15

MEETING

3rd Thursday of the month at 7pm

SUNRISE DINER

5031 New Jessup Hwy  
Brunswick, GA 31520



# AUGUST

SUNDAY 	MONDAY 	TUESDAY 	WEDNESDAY 	THURSDAY 	FRIDAY 	SATURDAY 
<h1>LACONIA 2025</h1>					1	2
					3 DISTRICT 2 MEETING DISTRICT 13 MEETING 2PM	4
10 DISTRICT 11 MEETING	11	12	13	14	15	16
17	18	19 DISTRICT 5 MEETING 7PM	20	21 DISTRICT 15 MEETING 7PM	22	23
24	25	26	27	28	29	30
31						



Created by...  
**ISLAND**  
NEWSLETTERS

**ADVERTISING SPACE AVAILABLE**

Contact us... 516.359.1894

RICK@ISLANDNEWSLETTERS.com

www.ISLANDNEWSLETTERS.com